## J.C.H.C. Thursday Winter League 2025-26

<b><u>Date</u></b>	(Court #1)	<u>(Court #2)</u>	<u>(Court #3)</u>	<u>(Court #4)</u>	(Court #5)	<u>(Court #6)</u>
<b>30-Oct</b>	1 - 2	3 - 4	5 - 6	7 - 8	9 - 10	12-11
6-Nov	6 - 2	1 - 7	12 - 3	9 - 11	4 - 5	10 - 8
<b>13-Nov</b>	9 - 3	1 - 10	11 - 4	5 - 12	8 - 2	6 - 7
<b>20-Nov</b>	10 - 4	5 - 8	9 - 2	7 - 12	11 - 6	1 - 3
4-Dec	1 - 5	9 - 7	2 - 4	6 - 3	10 - 12	11 - 8
11-Dec	10 - 6	11 - 1	3 - 8	12 - 2	7 - 4	9 - 5
18-Dec	5 - 7	4 - 12	2 - 10	1 - 9	6 - 8	3 - 11
8-Jan	First Half Position Round					
15-Jan	12 - 9	10 - 5	7 - 11	4 - 6	2 - 3	8 - 1
22-Jan	10 - 7	11 - 2	8 - 12	3 - 5	6 - 1	4 - 9
<b>29-J</b> an	5 - 11	8 - 9	4 - 1	2 - 7	3 - 10	12 - 6
5-Feb	1 - 12	7 - 3	6 - 9	11 - 10	8 - 4	5 - 2
<b>12-Feb</b>	2 - 1	6 - 5	12 - 11	4 - 3	8 - 7	9 - 10
19-Feb	2 - 6	5 - 4	8 - 10	3 - 12	11 - 9	7 - 1
<b>26-Feb</b>	3 - 9	4 - 11	7 - 6	10 - 1	12 - 5	2 - 8
5-Mar	Second Half Position Round					
10-Mar	Club Tournament (Pick partner, combined leagues & PRE REGISTRATION ONLY) Tuesday 5:45					
12-Mar	(Seed #3 vs. Seed #6) & (Seed #4 vs. Seed #5) Thursday 6:00					
19-Mar	(Winner #4, #5 vs. Seed #1) (Winner #3, #6 vs. Seed #2) Thursday 6:00					
<b>26-Mar</b>	Remaining 2 teams meet in (Thursday League Championship Match) Thursday 6:00					
1-Apr	League night winners with (2nd & 3rd most total team points) Wednesday 6:00					
<b>2-Apr</b>	League night winner (most total team points) oppose semi final winner Thursday 6:00					
16-Apr	Banquet / Awards Thursday 5:30 @ the barn (1 passing dish per team)					

- #1) Goodman & Short
- #2) Morehead, Oulch, Fowler
- #3) Rennell, Peek, Kofflin
- #4) McLean, Florek, Watson
- #5) Smith, Clark, Mannor, Harrison
- #6) DeForest & Crouch

- #7) Briggs, Warner, Clark
- #8) Longbrake & VanCamp
- #9) Kellogg & Baumgardner
- #10) Ward, Burns II, Daly
- #11) Clay, Cooper, Hoeve
- #12) Grant's & Oulch

Seed #1 = Half Winners with the greatest total team points
Seed #2 = Half Winners with 2nd greatest total team points
Seed #3, #4, #5, #6= Greatest overall team points not winning a half. The team
with the most points will be seeded #3, decending to seed #6 (4th most points)
\* See by-laws for structure if one team wins both halfs. (Seed #1A)

\*\*\*No Pitching Thursday November 27th (Thanksgiving Day)\*\*\*

\*\*\*No Pitching Thursday December 25th (Christmas Day)\*\*\*

\*\*\*No Pitching Thursday January 1st (New Years Day)\*\*\*